# <u>DECLARATION</u>

As the below named inventor, I hereby declare that:

is attached hereto.

X

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled "MAPABLE APPLY FOR LOC AND BOC PACKAGES," the specification of which:

was file	ed on	as Application Serial	No.:			
I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims.						
I acknowledge the duty to disclose to the Patent and Trademark Office all information known to me to be material to patentability of the subject matter claimed in this application, as "materiality" is defined in Title 37, Code of Federal Regulations, § 1.56.						
I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:						
	PRIOR FOREIG	GN APPLICATION(S)				
			Priority Claimed			
(Number)	(Country)	(Date Filed)	Yes/No			
(Number)	(Country)	(Date Filed)	Yes/No			
I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose all information known to me to be material to patentability of the subject matter claimed in this application, as "materiality" is defined in Title 37, Code of Federal Regulations, § 1.56, which become available between the filing date of the prior application and the national or PCT international filing date of this application:						
(Application Serial No	o.) (Fi	iling Date)	(Status)			

I hereby direct that all correspondence and telephone calls be addressed to Michael G. Fletcher, Fletcher, Yoder & Van Someren, Post Office Box 692289, Houston, Texas 77269-2289, (281) 970-4545.

I hereby declare that all statements made of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Inventor's Full Name:	David	J	Corisis			
•	(First)	(Initial)	(Last)			
Inventor's Signature:	Oan	1	Carrie			
Date: 8/17/	18009	_ Country of Citizenship	U.S.A.			
Residence Address:	4903 Stamm Ln.  (Include number, street name, city, state, and country)					
· · · · · · · · · · · · · · · · · · ·	Nampa, Idaho 83686 U.S.A.					
Post Office Address: (If different)						

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: § David J. Corisis § Group Art Unit: Unassigned ş ş ş Serial No.: Unassigned

Filed: Herewith For:

"MAPABLE TAPE APPLY FOR LOC AND BOC PACKAGES"

Examiner: Unassigned

Atty Docket: MICS:0045/99-0663

## **ELECTION UNDER 37 C.F.R. §§ 3.71 AND 3.73** AND POWER OF ATTORNEY

§

**Assistant Commissioner for Patents** Washington, D.C. 20231

Sir:

The undersigned, being Assignee of the entire interest in the above-identified application by virtue of an Assignment recorded in the United States Patent and Trademark Office as set forth below, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventor(s).

The Assignee hereby revokes any previous Powers of Attorney and appoints:

Michael L. Lynch, Reg. No. 30,871; and Lia Pappas Dennison, Reg. No. 34,095

of MICRON TECHNOLOGY, INC.; and also

Michael G. Fletcher, Reg. No. 32,777, Patrick S. Yoder, Reg. No. 37,479; Robert A. Van Someren, Reg. No. 36,038; and Diana M. Sangalli, Reg. No. 40,798

with the law firm of FLETCHER, YODER & VAN SOMEREN, as its attorneys with full power of substitution and revocation, to prosecute the application, to make alterations and amendments therein, to transact all business in the Patent and Trademark Office in connection therewith, to receive any Letters Patent, and for one year after issuance of such Letters Patent to file any request for a certificate of correction that may be deemed appropriate.

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment to MICRON TECHNOLOGY, INC. referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

Please direct all communications as follows:

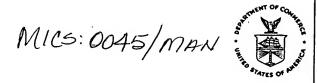
Michael G. Fletcher FLETCHER, YODER & VAN SOMEREN P.O. Box 692289 Houston, TX 77269-2289 (281) 970-4545

ASSIGNEE: Micron Technology, Inc.

Date: _ 9-18-ac_	By: 1		
	Name: Michael L. Lynch, Chief Patent Counsel		
ASSIGNMENT:			

X Enclosed for recording Previously recorded:

Date: Reel: Frame:



JANUARY 02, 2001

PTAS

FLETCHER, YODER & VAN SOMEREN MICHAEL G. FLETCHER 7915 FM 1960 WEST, SUITE 330 P.O. BOX 692289 HOUSTON, TX 77269-2289

UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/28/2000

REEL/FRAME: 011198/0505

NUMBER OF PAGES: 2

BRIEF: ASSIGNMENT OF ASSIGNOR''S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

CORISIS, DAVID J.

DOC DATE: 08/17/2000

ASSIGNEE:

MICRON TECHNOLOGY, INC. 8000 S. FEDERAL WAY BOISE, IDAHO 83707-0006

SERIAL NUMBER: 09643451

PATENT NUMBER:

FILING DATE: 08/22/2000

ISSUE DATE:

RECEIVED

JAN 0 9 2001

Fletcher, Yoder & Van Someren

JOANN STEWART, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

FORM PTO-1595 (Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)



U.S. Department of Commerce Patent And Trademark Of

To the Honorable Commissioner of Faculty and Tradellarks: Please record the attached original document or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): David J. Corisis Name: MICRON TECHNOLOGY, INC. Internal Address: Additional name(s) of conveying party(ies) attached? \_\_ Yes \_<u>X</u> No Street Address: 8000 S. Federal Way City: Boise State: Idaho Zip: 83707-0006 3. Nature of conveyance: X Assignment \_\_ Merger Additional name(s) & address(es) attached? Yes X No \_\_ Security Agreement \_\_ Change of Name Other Execution Date: August 17, 2000 4. Application number(s) or registration number(s): If this document is being filed together with a new application, the execution date of the application is: August 17, 2000 A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? \_\_Yes X No 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 C.F.R. 3.41)-----\$ 40.00 Name: Michael G. Fletcher Enclosed Internal Address: Fletcher, Yoder & Van Someren X Authorized to be charged to deposit account P.O. Box 692289 Houston, Texas 77269-2289 8. Deposit account number: 13-3092; Order No. MICS:0045/FLE (99-0663) Street Address: 7915 FM 1960 West, Suite 330 Houston, Texas 77070

### DO NOT USE THIS SPACE

9. Statement and signature
----------------------------

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Michael G. Fletcher

Name of Person Signing

August 22, 2000

Date

Total number of pages including cover sheet, attachments and document: 2

(Attach duplicate copy of this page if paying by deposit account)

11/03/2000 DBYRNE 00000157 133092 09643451 40.00 CH

01 FC:581

Mail documents to be recorded with required cover sheet information to:

Assistant Commissioner for Patents, Box Assignments

Washington, D.C. 20231

## **ASSIGNMENT**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, does hereby:

SELL, ASSIGN AND TRANSFER to Micron Technology, Inc. (the "Assignee"), a corporation of the State of Delaware, having a place of business at 8000 S. Federal Way, Boise, Idaho 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "MAPABLE TAPE APPLY FOR LOC AND BOC PACKAGES," such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

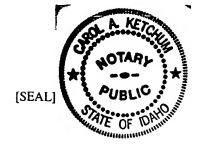
AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will (1) execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; (2) execute all rightful oaths, declarations, assignments, powers of attorney and other papers; (3) communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; (4) cooperate with the Assignee in any interference, opposition, dispute, or litigation involving any of the applications or patents for such improvements; and (5) generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

(Signature): Name: David J. Corisis	Date: 8/17/2000
STATE OF Daho § SS.	



Notary or Consular Officer

# <u>ASSIGNMENT</u>

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, does hereby:

SELL, ASSIGN AND TRANSFER to Micron Technology, Inc. (the "Assignee"), a corporation of the State of Delaware, having a place of business at 8000 S. Federal Way, Boise, Idaho 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "MAPABLE TAPE APPLY FOR LOC AND BOC PACKAGES," such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will (1) execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; (2) execute all rightful oaths, declarations, assignments, powers of attorney and other papers; (3) communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; (4) cooperate with the Assignee in any interference, opposition, dispute, or litigation involving any of the applications or patents for such improvements; and (5) generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

(Signature): Name: David J. Corisis	Date: 8/17/2000
STATE OF Ada § SS.	
BEFORE ME, the undersigned authority, on thisday	y of Augus / Zovo

appeared David J. Corisis known to me to be the person whose name subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

[SEAL] OTARI

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OF IDATION

Notary of Consular Office

<b>FORI</b>	M	P	T	O.	-1	5	9	5
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(Rev. 6-93)

U.S. Department of Commerce Patent And Trademark Office

OMB No. 0651-001		AFAOF	
To the Honora	ble Commissioner of Facing and Trademark	05865 s: Please record the attached original document or copy thereof.	품 /
1. Name of conveying	g party(ies): <b>§ · J§ · 0</b> 0	2. Name and address of receiving party(ies):	<del>3</del>
David J. Co	prisis	Name: MICRON TECHNOLOGY, INC.	
Additional name(s) o	f conveying party(ies) attached?	Internal Address: Street Address: 8000 S. Federal Way	
3. Nature of conveya	nce:	City: Boise State: Idaho Zip: 83707-0006	
X Assignment	Merger	Additional name(s) & address(es) attached? Yes X No	ı
Security Agree	ment Change of Name		
Other			
Execution Date: Aug			
4. Application number	er(s) or registration number(s): 09 (	43451	
If this document is	being filed together with a new application,	the execution date of the application is: August 17, 2000	
A. Patent Applicati	ion No.(s)		
B. Patent No.(s)	Additional numbers	attached? Yes X No	
	of party to whom correspondence ent should be mailed:	6. Total number of applications and patents involved: 1	
Name:	Michael G. Fletcher	7. Total fee (37 C.F.R. 3.41)	
Internal Address:	Fletcher, Yoder & Van Someren P.O. Box 692289 Houston, Texas 77269-2289	X Authorized to be charged to deposit account	
Street Address:	7915 FM 1960 West, Suite 330 Houston, Texas 77070	8. Deposit account number: 13-3092; Order No. MICS:0045/FLE (99-0663)  (Attach duplicate copy of this page if paying by deposit account	t)
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<ol> <li>Statement and sign To the best of my kan original document.</li> </ol>		on is true and correct and any attached copy is a true copy of the	
Michael G Name of Per		August 22, 2000 Signature Date	
	Total numb	per of pages including cover sheet, attachments and document: 2	

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